

CRASH SIGNAL

TO

1	EDUCATION OFFICER, CAR NICOBAR	13	PRINCIPAL, SSS, MAYABUNDER
2	DEPUTY EDUCATION OFFICER, DIGLIPUR	14	PRINCIPAL, SSS, SWADESH NAGAR, BILLIGROUND
3	DEPUTY EDUCATION OFFICER, MAYABUNDER	15	PRINCIPAL, SSS, RANGAT
4	DEPUTY EDUCATION OFFICER, RANGAT	16	PRINCIPAL, SSS, SABARI/RANGAT
5	ASSISTANT EDUCATION OFFICER, KAMORTA, NANCOWRIE	17	PRINCIPAL, SSS, BAKULTALA, RANGAT
6	PRINCIPAL, SSS, CHAMPION/NANCOWRIE	18	PRINCIPAL, SSS, KADAMTALA
7	PRINCIPAL, SSS, KAPANGA/KATCHAL	19	PRINCIPAL, SSS, LONG ISLAND
8	PRINCIPAL, SSS, CAMPBELL BAY	20	PRINCIPAL, SSS, ORALKATCHA
9	PRINCIPAL, SSS, HUT BAY, (L/ ANDAMAN)	21	ASSISTANT EDUCATION OFFICER, ADULT, MAYABUNDER
10	PRINCIPAL, SSS, R K PUR, (LITTLE ANDAMAN)	22	PRINCIPAL, SSS, DIGLIPUR
11	PRINCIPAL, SSS, KALIGHAT	23	PRINCIPAL, SSS, HAVELOCK
12	PRINCIPAL, SSS, NEIL ISLAND		

FROM: DEPUTY DIRECTOR EDUCATION (Acad/HoO)

NO. 1-14/Acad/Edn/HoO/2019/3212

DATED: 19-07-2019

ALL ZONAL OFFICERS, DDOS, PRINCIPALS AND HEAD OF SCHOOLS ARE KINDLY REQUESTED TO GO THROUGH THE CYBER SAFETY HANDBOOK SENT BY MINISTRY OF HOME AFFAIRS, GOVERNMENT OF INDIA WHICH HAS BEEN SENT ON WHATSAPP GROUP OF "EDUCATION OFFICERS", "EDUCATION" AND "SPO" AND THE SAME HAS ALSO BEEN UPLOADED ON THE WEBSITE OF THE EDUCATION DEPARTMENT "TOPS" AND "www.education.andaman.gov.in"; AND CONDUCT ONE DAY WORKSHOP FOR TEACHERS AND STUDENTS IN ALL THE SCHOOLS UNDER THEIR JURISDICTION AND SUBMIT ITS OUTCOME AND COMPLIANCE REPORT TO THIS DIRECTORATE WITHIN A WEEK FOR IMMEDIATE SUBMISSION TO THE ADMINISTRATION AND MINISTRY OF HOME AFFAIRS. THE REPORT MAY ALSO BE SENT ON E-MAIL ID: ddeacad59@gmail.com. MATTER MAY BE TREATED AS URGENT PLEASE.

COPY FOR SIMILAR ACTION TO: -

1. THE DEPUTY EDUCATION OFFICER, SOUTH ANDAMAN
2. THE DEPUTY EDUCATION OFFICER, WIMBERLYGUNJ
3. THE PRINCIPAL, SSS, GIRLS, PORT BLAIR
4. THE PRINCIPAL, SSS, MODEL, PORT BLAIR
5. THE PRINCIPAL, SSS, BOYS, PORT BLAIR
6. THE PRINCIPAL, SSS, HADDO (TELUGU)
7. THE PRINCIPAL, SSS, MOHANPURA
8. THE PRINCIPAL, SSS, RBV, PORT BLAIR
9. THE PRINCIPAL, SSS, SCHOOL LINE
10. THE PRINCIPAL, SSS, BATHUBASTI
11. THE PRINCIPAL, SSS, GARACHARAMA
12. THE PRINCIPAL, SSS, RANGACHANG
13. THE PRINCIPAL, MSSS, FERRARGUNJ
14. THE PRINCIPAL, SSS, MANNARGHAT
15. THE PRINCIPAL, SSS, WIMBERLYGUNJ
16. THE PRINCIPAL, SSS, PORT MOUT
17. THE PRINCIPAL, SSS, TUSNABAD
18. THE PRINCIPAL, SSS, BAMBOOFLAT
19. THE PRINCIPAL, SSS, HAVELOCK
20. THE DEPUTY EDUCATION OFFICER (SCIENCE), SHIKSHA SADAN
21. THE PRINCIPAL, DIET, GARACHARMA
22. THE PRINCIPAL, SIE, SHIKSHA SADAN
23. THE DEPUTY DIRECTOR (ADULT EDUCATION), SHIKSHA SADAN
24. THE ASSISTANT DIRECTOR (TEXT BOOK), NEAR STATE LIBRARY

COPY FORWARDED TO: -

1. PA TO DIRECTOR (EDUCATION) FOR KIND INFORMATION OF DIRECTOR (EDUCATION) PLEASE.

DEPUTY DIRECTOR OF EDUCATION (Acad/HoO)

उप शिक्षा निदेशक (शैक्षिक)
Deputy Director Education (Academy/HoO)
शिक्षा निदेशकतय / Directorate of Education
पोर्ट ब्लेयर / Port Blair

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