

F.No. 10-90/MACP/Edn/2021/
अंडमान और निकोबार प्रशासन
ANDAMAN AND NICOBAR ADMINISTRATION

शिक्षा निदेशालय
DIRECTORATE OF EDUCATION

Sri Vijaya puram, dated the 4th March, 2025

ORDER NO. 388

In continuation of this Directorate's Order No. 1452 dated 18.07.2024 wherein the Entry Pay Scale of PETs and Band Master(s) have been revised w.e.f. 01.01.2006, their further Pay Scale, on financial up-gradations are furnished in addition to the Entry Pay scales as under:

'A' In respect of Physical Education Teachers

Sl. No.	Particulars	Under VI th CPC w.e.f. 01.01.2006	Under VII th CPC w.e.f. 01.01.2016
1.	Entry Scale	PB-2, 9300-34800 With Grade Pay - 4600/-	Pay Matrix 44900-142400 in Pay Level - 7
2.	On I st financial up-gradation under MACP Scheme	PB-2, 9300-34800 With Grade Pay - 4800/-	Pay Matrix 47600-151100 in Pay Level -8
3	On II nd financial up-gradation under MACP Scheme	PB-2 , 9300-34800 With Grade Pay - 5400/-	Pay Matrix 53100-167800 in Pay Level - 9
4.	On III rd financial up-gradation under MACP Scheme	PB-3 , 15600-39100 With Grade Pay - 5400/-	Pay Matrix 56100-177500 in Pay Level - 10

'B' In respect of Band Masters

Sl. No.	Particulars	Under VI th CPC w.e.f. 01.01.2006	Under VII th CPC w.e.f. 01.01.2016
1.	Entry Scale	PB-2, 9300-34800 With Grade Pay - 4200/-	Pay Matrix 35400-112400 in Pay Level - 6
2.	On I st financial up-gradation under MACP Scheme	PB-2, 9300-34800 With Grade Pay - 4600/-	Pay Matrix 44900-142400 in Pay Level -7
3	On II nd financial up-gradation under MACP Scheme	PB-2 , 9300-34800 With Grade Pay - 4800/-	Pay Matrix 47600-151100 in Pay Level - 8
4.	On III rd financial up-gradation under MACP Scheme	PB-2 , 9300-34800 With Grade Pay - 5400/-	Pay Matrix 53100-167800 in Pay Level - 9

The above mentioned Pay Band & Grade Pay may be taken into account while fixing the Pay w.e.f. 01.01.2006 onwards with reference to aforesaid Order 1452 dated 18.07.2024 in respect of PETs & Band Masters. Like wise the Grade Pay with relevant Pay Band previously awarded through various orders to these categories on Ist/2nd & 3rd financial up-gradation(s) under MACP Scheme may now be Fixed under Rule 13(1) of CCS (RP) Rule, 2016 read with FR-22(1)(a)(1) the Grade Pay with relevant Pay Band as shown as herein above at Para 'A'/'B' as the case may be.

The entry Pay of the new enteries /recruits (PET/Band Master) who were appointed **on OR after** 01.01.2006 may be fixed as per the provision of Section II (Part – A) of first schedule under CCS (RP) Rules, 2008 and thereafter as per the Pay Band & Grade Pay on financial up-gradation as shown herein above with Para “A”/”B” under relevant pay rules.

This has the approval of the Competent Authority.


Deputy Director Education (Per1)

OFFICE ORDER BOOK
Copy to:

1. PA to Director (Education), Sri Vijaya Puram, for kind information of the DE please.
2. The Principal, State Institute of Education, Sri Vijaya Puram | DIET Garacharma.
3. The Deputy Education Officer, South Andaman / Wimberlygunj | Rangat/Mayabunder / Diglipur / Science.
4. The Education Officer, Car Nicobar.
5. The Accounts Officer, Directorate of Education's Office, Sri Vijaya Puram.
6. The Assistant Education Officer, Nancowrie.
7. Deputy Director Education (Per1) [F.No. 10-83/DSC/ MACP/Edn./2022].
8. The Principal - Sss Bakultala | SSS Bambooflat / SSS Bathubasti / SSS Boys' Sri Vijaya Puram / SSs Campbell Bay / SSS Champin / SSS Diglipur | SSS Ferrargunj /SSS Garacharma / SSS Girls, Sri Vijaya Puram / SSS Haddo (Telugu) / SSS Hut Bay /SSS Kadamtala SSS Kalighat / SSS Kapanga / SSS Long Island / SSs Mannarghat /SSS Mayabunder (Model) / SSs Model Sri Vijaya Puram / SSS Mohanpura / SSS Oralkatcha / SSS Port Mout / SSS Rabindra Bangla Vidyalaya, Sri Vijaya Puram / SSS Ramakrishna Pur / SSS Rangachang / SSS Rangat / SSS Sabari (Jn) / SSS School Line / SSS Swadesh Nagar / SSS Swaraj Dweep (Havelock) / SSS Tushnabad / SSS V.K.Pur / SSS Wimberlygunj for information.
9. The Pay & Accounts Officer, Sri Vijaya Puram / Rangat | Car Nicobar.
10. The Sub Pay & Accounts Officer, Diglipur / Mayabunder | Hut Bay / Nancowrie /Campbell Bay.
11. The Asst. Director (Admn-I & II) / Statistical Officer, Directorate of Education's Office.Sri Vijaya Puram.
12. The Statistical section / Estt. Section / RTI Cell / APAR cell / CCA | CCB, Directorate of Education's Office, Sri Vijaya Puram.
13. Person concerned through the Head of Institution.
14. Personal File of the party concerned.
15. In-Charge, IT / MIS cell, Directorate of Education's Office, Sri Vijaya Puram to upload in the Departmental
16. File Concerned.
17. Web portal [http://education.andaman.gov.in/tops/ Login.aspx](http://education.andaman.gov.in/tops/Login.aspx) for information to all concerned.


Deputy Director Education (Per1)